



HARPER CREEK HIGH SCHOOL ATHLETIC DEPARTMENT

www.harpercreek.net

November 29, 2016

Dear Exhibitor,

This letter is to invite you to the **45th ANNUAL MICHIGAN HIGH SCHOOL FOOTBALL COACHES ASSOCIATION'S CLINIC** at the Lansing Convention Center on January 19-21, 2017. The center is attached to the Lansing Radisson hotel located at 333 E. Michigan Ave. The cost for exhibit space this year is **\$375.00 if you register by January 1, 2017**. All registrations post marked **after January 1, the fee is \$400.00**.

To help us organize the exhibitors, we need you to fill out the information sheet below and return it to me as soon as possible. Please send the Clinic information form and your registration fee made out to: M.H.S.F.C.A. One table will be provided for your booth. Additional tables will cost **\$25.00 per table**. Exhibitors using electricity will be charged **\$25.00 for each outlet used**. Please include any extra fees along with your registration fee.

If you have any questions, please contact me at Harper Creek High School (269) 441-8461 or my cell at (269) 420-5312 or email at greenmane@harpercreek.net.

At a later date I will send to you a confirmation letter that will include the times that you will be able to set up and the hours that the exhibit area will be open. In advance, we would like to thank you for being a valuable asset to our clinic.

Sincerely,

Ed Greenman
Exhibitor Co-Chairman
M.H.S.F.C.A. Clinic

Detach here and mail:

Exhibitor: _____
Representative Name: _____
Business Phone (_____) _____ Cell Phone (_____) _____
Business Address: _____

Street City State Zip
Email Address: _____

- ___ \$375 before Jan. 1
- ___ \$400 after Jan. 1
- ___ Outlets (\$25 per)
- ___ Extra Tables (\$25 per)
- ___ Number of Booths

Mail to:

Ed Greenman
Harper Creek High School
12677 Beadle Lake Rd.
Battle Creek, MI 49014

Honoring the Past, Excelling in the Present, Focusing on the Future

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