

October 3, 2018

Dear Prospective Exhibitor,

This letter is to invite you to the **47th ANNUAL MICHIGAN HIGH SCHOOL FOOTBALL COACHES ASSOCIATION'S CLINIC** at the Lansing Convention Center on January 17-19, 2019. The center is attached to the Lansing Radisson hotel located at 333 E. Michigan Ave. The cost for exhibit space this year is **\$375.00 if you register by January 1, 2019**. All registrations post marked **after January 1, the fee is \$400.00**.

To help us organize the exhibitors, we need you to fill out the information sheet below and return it to me as soon as possible. Please send the Clinic information form and your registration fee made out to: M.H.S.F.C.A. One table will be provided for your booth. Additional tables will cost **\$25.00 per table**. Exhibitors using electricity will be charged **\$25.00 for each outlet used**. Please include any extra fees along with your registration fee.

If you have any questions, please contact me at Harper Creek High School (269) 441-8461 or my cell at (269) 420-5312 or email at greenmane@harpercreek.net.

At a later date I will send to you a confirmation letter that will include the times that you will be able to set up and the hours that the exhibit area will be open. In advance, we would like to thank you for being a valuable asset to our clinic.

Sincerely,

Ed Greenman
Exhibitor Co-Chairman
Harper Creek High School
M.H.S.F.C.A. Clinic

Mike Enders
Exhibitor Co-Chairman
Portage Central High School
M.H.S.F.C.A Clinic

Detach here and mail:

Exhibitor: _____

Representative Name: _____

Business Phone (_____) _____ Cell Phone (_____) _____

Business Address:

Street	City	State	Zip
Email Address: _____			

Mail to:

____ \$375 before Jan. 1

____ \$400 after Jan. 1

____ Outlets (\$25 per)

____ Extra Tables (\$25 per)

____ Number of Booths

Ed Greenman
Harper Creek High School
12677 Beadle Lake Rd.
Battle Creek, MI 49014