

October 17, 2014

MICHIGAN HIGH SCHOOL FOOTBALL COACHES ASSOCIATION'S CLINIC at the Lansing Convention Center on January 15-17, 2015. The center is attached to the Lansing Radisson hotel located at 333 E. Michigan Ave. The cost for exhibit space this year is **\$350.00 if you register by January 1, 2015**. All registrations post-marked **after January 1, the fee is \$375.00**.

In advance, we would like to thank you for being a major part of our clinic. As always our goal is to have the coaches travel through the exhibit hall on their way to hear the speakers. **Set up for the show will begin at 11:00am Thursday the 15th. The exhibit hall will be open on Thursday evening at 5:00pm until 10:30pm and will reopen at 9:00am on Friday. It will remain open until 8:00pm on Friday. For those wanting to stick around on Saturday for the youth coach sessions you will be moved to the hotel. The Saturday portion of the clinic starts at 9:00am and ends at 4:00pm (see below for additional cost for Saturday).**

To help us organize the exhibitors, we need you to fill out the information sheet below and return it to me as soon as possible. Please send the Clinic information form and your registration fee made out to: M.H.S.F.C.A. One table will be provided for your booth. Additional tables will cost **\$20.00 per table**. Exhibitors using electricity will be charged **\$20.00 for each outlet used**. Please include any extra fees along with your registration fee.

Another option for registering can be done by going online at MHSFCA.com. Feel free to register online or by using this form. If you have any questions, please contact me at Harper Creek High School (269) 441-8461 or my cell at (269) 420-5312 or email at greenmane@harpercreek.net.

Sincerely,
Ed Greenman
Exhibitor Co-Chairman
M.H.S.F.C.A. Clinic

Detach here and mail:

Exhibitor: _____

Representative Name: _____

Business Phone (____) _____ Home Phone (____) _____

Business Address:

Street	City	State	Zip
Email Address: _____			

Mail to:

_____ \$350 before Jan. 1	_____ Number of Booths
_____ \$375 after Jan. 1	
_____ \$50 (Saturday)	
_____ Outlets (\$20 per)	
_____ Extra Tables (\$20 per)	

Ed Greenman
Harper Creek High School
12677 Beadle Lake Rd.
Battle Creek, MI 49014